



STANDARD BID APPLICATION FORMS
(SUBJECT TO RICHLAND COUNTY CODE OF ORDINANCES)

VENDOR NUMBER: _____
(FOR COUNTY USE)

TO:
Richland County Recreation Commission
Attn: Anthony Cooper, Contract and Procurement Department Director
5819 Shakespeare Road, Columbia, SC 29223
Phone: (803) 754-7275, **Fax:** (803) 786-2028

<input type="checkbox"/> INITIAL APPLICATION		<input type="checkbox"/> MINORITY OWNED (MBE)		NAME OF COMPANY: _____				
<input type="checkbox"/> REVISION/RENEWAL		<input type="checkbox"/> WOMAN OWNED (WBE)						
TYPE OF BUSINESS:			MAILING ADDRESS: _____					
<input type="checkbox"/> SOLE PROPRIATOR			_____					
<input type="checkbox"/> PARTNERSHIP			_____					
<input type="checkbox"/> CORPORATION			PHYSICAL ADDRESS: _____					
<input type="checkbox"/> INDIVIDUAL								
<input type="checkbox"/> ANOTHER ENTITY _____			_____					
If incorporated, under the laws of the state of: _____			_____					
STATE TAX ID NUMBER: _____		FEDERAL TAX ID NUMBER: _____		SOUTH CAROLINA CONTRACTORS LICENSE #: _____				
HOW LONG IN PRESENT BUSINESS: _____			SOUTH CAROLINA BUSINESS LICENSE #: _____					
NAME OF OFFICERS, MEMBERS, OR OWNERS OF CONCERN, PARTNERSHIP, ETC.			RESIDENT BUSINESS LOCATED IN RICHLAND COUNTY: <input type="checkbox"/> YES <input type="checkbox"/> NO					
(A) PRESIDENT: _____			TELEPHONE #: _____					
(B) VICE-PRESIDENT: _____			FAX #: _____					
(C) OWNERS OR PARTNERS: _____			EMAIL ADDRESS: _____					
DUN & BRADSTREET RATING (if available): _____								
CATEGORY (Check each that apply)								
<input type="checkbox"/> MANUFACTURER OR PRODUCER		<input type="checkbox"/> DISTRIBUTOR		<input type="checkbox"/> CONSTRUCTION				
<input type="checkbox"/> RETAILER		<input type="checkbox"/> CONSULTING		<input type="checkbox"/> SERVICE				
<input type="checkbox"/> WHOLESALE		<input type="checkbox"/> OTHER						
LIST BUSINESS & FINANCIAL REFERENCES:								
(1) _____		(3) _____						
(2) _____		(4) _____						
AUTHORIZED AS AGENT TO SIGN BIDS & CONTRACTS								
Name: _____		Capacity: _____		Name: _____				
Telephone #: _____		Fax #: _____		Capacity: _____				
Telephone #: _____		Fax #: _____		Telephone #: _____				
Telephone #: _____		Fax #: _____		Fax #: _____				
CONTACT ON MATTERS CONCERNING BIDS & CONTRACTS (specify if agent)								
Name: _____		Capacity: _____		Name: _____				
Telephone #: _____		Fax #: _____		Capacity: _____				
Telephone #: _____		Fax #: _____		Telephone #: _____				
Telephone #: _____		Fax #: _____		Fax #: _____				
List Type of Equipment, Supplies, materials and/or services on which to receive Solicitations (Attach additional sheet as needed) _____ _____			I certify that the information supplied herein (including all pages attached) is correct and that neither the applicant nor any person (or concern) in any connection with the applicant as a principal or officer, so far as is known, is now barred or otherwise declared ineligible by any public agency from bidding for furnishing, materials, supplies, construction or services to any agency thereof.					
			Signature of Agent: _____					
			Name & Title: _____			Date: _____		
			Telephone# _____			Fax#: _____		
			Email Address: _____					
State of : _____ County of: _____			Subscribed and sworn to before me this _____ day of _____					
Notary Public: _____			My Commission expires: _____					